

STATE RECORD FISH
STATE OF SOUTH DAKOTA DEPARTMENT OF GAME, FISH & PARKS

SPECIES: (Must be identified by qualified ichthyologist.)

Common Name: _____

Scientific Name: _____

WEIGHT: _____ lbs. _____ oz.
(Must be weighed on registered scales and weight slip attached if available)

****Weight must be rounded down to the nearest ounce. To replace the existing record, a fish must weigh at least one ounce more.**

WEIGHED BY: _____
(Owner or agent of scales)

TOTAL LENGTH (Tip of tail to tip of snout): _____ inches.

For paddlefish also measure from tip of snout to front edge of eye: _____ inches
and front of eye to fork of tail: _____ inches.)

GIRTH: (around widest portion of fish's body): _____ inches.

Please Print

CAUGHT BY: _____ Street _____

City _____ **State** _____ **Zip** _____

DATE CAUGHT: ____ / ____ / ____ **LAKE OR STREAM:** _____ **COUNTY** _____

TYPE OF BAIT OR LURE: _____

OTHER LEAGAL METHOD: _____

ANGLER (Signature): _____

WITNESSED BY (Signature): _____

VERIFIED BY (qualified ichthyologist): _____

DATE: ____ / ____ / ____

APPROVED BY (Fisheries Program Administrator): _____

DATE: ____ / ____ / ____